



Lonoke County Fair and Livestock Association Commercial Booth Reservation Agreement

Name: _____ Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Note: All spaces are reserved on availability of spaces. All reservations with fees paid in full, must be received by September 1.

Booth spaces, Vendor and RV hookups

- **Inside exhibit space:** \$150 each/ \$50 Non- Refundable Reservation Fee. Reservation Fee will be applied to the \$150. (8'x10') with electricity.
 - **Outside exhibit space:** \$250 with / \$50 Non- Refundable Reservation Fee. Reservation Fee will be applied to the \$250 (electricity and water).
- Non-Refundable Reservation Fee must be paid in order to Reserve Space**
- **RV/Camper Hook-ups:** \$50 with electricity, water and sewer or \$40 with electric, water, no sewer.

1. Early set up: Sunday, Sept. 16 from 2:00 pm – 4:00 pm
Early set up: Tuesday, Sept. 18 from 6:00 pm – 9:00 pm
Set up deadline: no later than Wed., Sept. 19, 8:00 pm.
2. Tear down: Sunday Sept. 23, 2:00 pm – 4:00 pm.
3. Commercial building will open Thursday and Friday from 3:00 pm to 10:00 pm and Saturday from 9:00 am to 10 pm.
4. Commercial building will be locked/secured at night.
5. Food or drinks will not be sold or served in the commercial building.

6. Food vendors will be assigned a specific time to set trailers to avoid parking issues. Each vendor is responsible for removing all items and cleaning space and placing all boxes and trash in the dumpster.
7. Food vendors are not permitted to sell cotton candy, candied apples, caramel apples or funnel cakes.
8. There are limited number of trailer hookups for campers available to be rented on a weekly basis at the rate of \$50 and \$40. Spaces will be assigned when rent is paid.

Returned signed contract along with your check or money order
(made payable to Lonoke County Fair & Livestock Association) to:
Lonoke County Fair & Livestock Association
c/o Tammie Gardner, 325 D. Plummer Road, Lonoke, AR 72086

For questions or more information call Tammie Gardner at Ph: 870-830-0695

Rental Fee Enclosed:
(# Spaces) _____ X (\$150 ea for Inside, \$250 ea for outside) = \$ _____

Each vendor will receive 2 passes to be used during the week.

Lonoke County Fair Board Association will not be responsible for accidents or loss of property.

This Agreement Made on _____ day of _____ 201_____

Commercial Superintendent's Signature

Vendor's Signature